



**Massachusetts Open Qualifying**  
**Hopkinton Country Club**  
**May 19, 2009**



**Player Information Sheet**

**Hopkinton Country Club**

204 Saddle Hill Road  
Hopkinton, MA 01748  
(508) 435-0337

Click [here](#) for directions

**Format:** 18 holes, stroke play qualifying. The top 19 qualifiers will move on to the championship proper at Belmont Country Club in Belmont, MA on June 22-24, 2009. The number of qualifying spots is subject to change based on any withdrawals prior to the competition. In the event for any ties for the final spot, a hole-by-hole playoff will commence at the 1<sup>st</sup> tee immediately following the close of competition.

**Rules of Play:** The 2008-2009 USGA Rules of Golf are in effect and are supplemented by the MGA rules card. The Committee will provide any additional Local Rules needed at the championship site. It is the individual player's responsibility to know the Conditions of the Competition.

**Dress Code:** Please refer to the MGA rules card.

**Distance Measuring Devices:** The use of distance measuring devices is permitted.

**Golf Carts:** Golf carts are permitted for use during the qualifying round only and are available at the player's expense. The cart fee is \$20.00 and as a reminder, pull carts are permitted during the competition.

**1<sup>st</sup> Tee Time:** Play will begin at 7:30am in groups of three, at nine minute intervals, off the 1<sup>st</sup> and 10<sup>th</sup> tees. Please be sure to be at your starting tee at least 10 minutes prior to insure that all proper instructions are received from the starter.

**Practice Rounds:** Please contact the Golf Shop (508) 435-0337 to make arrangements for a starting time.

Dates Available:      May 11<sup>th</sup> after 1pm (walking only)  
                                 May 13<sup>th</sup> after 3pm.

**Golf Shop and Practice Range Hours:** The Golf shop, including locker room, and practice range facilities will be open at 6:30am. The main clubhouse will open at 11:30am and food and beverage services will be available.

**Official in Charge: Peter Waldinger**